## Agenda: Lake Canyon Mutual Water Company

Wednesday, June 13, 2018 7:00 p.m.
Water Filtration Plant, 19605 Manzanita Dr., Los Gatos CA
lakecanyonmwc@gmail.com http://www.lakecanyon.com/ 408-834-7745

PUBLIC FORUM: Any member of the public may address and ask questions of the Board relating to any matter within the Board's jurisdiction, if the matter is not on the agenda or pending before the Board.

Call to Order / Start Conference Call for remote meeting access:

7:00 p.m.

Call-In #: +1 (515) 604-9061 Access Code: 987178#

Roll Call: Kenji Morita, Kirk Epperly, Vu Dang, Hany Klein, Bruce Cunningham

Financial Reports Bud

Management Reports: Prior Month

Bank Statement: Balance as of May 31 - \$217,844.98

Bank Reconciliation

Accounts Receivable: past due status

Reports: Water, Staff, Project, Maintenance Reports

Average Water Usage - May: 109 gallons per household per day Bud

Valve Exercising Bud, Hany, Kirk

Monthly Water Quality Test
Volunteer Cleanup: next date?

Bud
Hany

**Communication and Correspondence** 

San Jose Water Co., Curt Rayer (VP Ops): Rate & pick up negotiation Kirk, Vu Grant research and communication for connecting to San Jose Water Co. Bud, Kirk

**Business** 

1. Survey markers status Kirk

2. Planning for future water supply from San Jose Water Vu, Kirk, Bruce

Funding Options for Consolidation: Funding Fair Bud

3. Water Pipeline project: Summer 2018

4. Storage Shed: improvement, possible relocation Bud

5. Payment and Delinquency Policy: consider changes, fees Bud

6. Volunteer from local water company Bud

7. Fall Members Meeting / Oktoberfest

Saturday, Sept. 15, 2018? @ 4:00 p.m.? Bud

Agenda: Financial Report, Roads, Pipeline, SJ Water future connection

Board member election

BBQ: Supplies budget \$250. Pick up by?

CSD presentation

**Possible Future Topics:** 

Traffic and Pedestrian Safety Community Park

Volunteers: Finance, Grants, Communication CSD Grant document & payment schedule

Grants for Water Line Budget

Fire Lanes: striping

Review and approve today's Meeting Minutes

Create next meeting agenda items: Wednesday, July 11, 2018, 7 p.m.